

Date: September 19, 1968

BYLAW NO. 16/68

A bylaw of the **Town** of **Outlook** to regulate plumbing and drainage and the disposal of sewage within the **town** .

The Council of the **Town** of **Outlook** in the Province of Saskatchewan enacts as follows:

1. The regulations governing plumbing and drainage made by the Minister of Public Health and approved by the Lieutenant Governor in Council under the Public Health Act shall apply to and govern all plumbing and drainage in the **Town** of **Outlook** except as hereinafter altered or revised.
2. Application for a plumbing permit shall be made by a qualified plumbing contractor on a prescribed form, and accompanied by the required fee, to the **Town** .
3. The fee for a permit shall be as prescribed in the Provincial Regulations governing plumbing and drainage.
4. The plumbing inspector, upon the approval and recommendation of the medical health officer, shall be a public health inspector of the health region.
5. All persons undertaking the installation or repairing of or the addition to a plumbing system shall be in possession of a certificate of qualification as a journeyman plumber or a second class plumber's status certificate issued by the Department of Labor.
6. (1) Any person who infringes any of the provisions of this bylaw or fails to comply therewith is guilty of an offence and liable on summary conviction to a fine of not less than \$5.00 nor more than \$100.00 and in default of payment thereof to imprisonment for a period not exceeding fourteen days.

(2) The imposition of such penalty for failure to comply with the provisions of this bylaw shall not relieve the person in default from complying therewith and he shall be liable on summary conviction to a further fine of not less than \$1.00 nor more than \$10.00 for each day after the first fine is imposed until he has complied with the provisions of the bylaw and in default of payment thereof to imprisonment for a period not exceeding fourteen days.

7. Bylaw \_\_\_\_\_ is hereby rescinded.

SEAL

Certified a true copy of the bylaw adopted by resolution of the Council on the \_\_\_\_\_ day of \_\_\_\_\_ A.D. 196\_\_.

\_\_\_\_\_  
Mayor/Overseer

\_\_\_\_\_  
Town Clerk/Secretary-Treasurer  
H.R. #7 - August 1968.

~~\_\_\_\_\_ R. E. Davison~~  
Mayor/Overseer

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Town Clerk/Secretary-Treasurer  
L. C. Stephenson